STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

| KNOW ALL MEN BY THESE PRESENTS, That |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract |
| or lot of land situated in said County and State, bounded by lands of: |
| TAXBOOK MAP # 528.3 LOT 25.1 |
| TAXBOOK MAP # 528.3 LOT 25.1 |
| Biuck -1- |
| and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, with the right at all times to c |
| seal(s) this day of |
| Witness (SEAL) |
| Kon Hunt (SEAL) |
| Fin Sherherst (SEAL) |
| |
| (SEAL) |
| STATE OF SOUTH CAROLINA |
| COUNTY OF GREEN VILLE |
| Personally appeared before me RON HUNT and made oath that ME saw the within named C. E. RONION |
| seal, and as |
| with 12 E 10 E BERMARD! with sexecution thereof. |
| Sworn to before me this 970 day of SEPFEMBER. A. B. 19 70. (SEAL) Notary Public My Commission Expires Notary Public My Commission Expires A. D. 19 70 and recorded in Book Page 211 Fee, \$ Paid at 8:56 A.M. |
| R. M. C. Office for Greenville County, S. C. |